

## M.B. KHALSA INSTITUTION OF EDUCATION, INDORE

(Managed by : M. B. Khalsa Education Society, INDORE )

Approved by NCTE, New Delhi Affiliated to D. A. V. V. Indore

Accredited by NAAC with "B+++" Grade CGPA 2.63

Raj Mohalla Square, INDORE 452 002 (M. P.) Tel.: 0731 - 4090641

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|   |                          | ADMIS                | SION FORM       | 1            | lywa na n     | redgitt:                    |                                 |
|---|--------------------------|----------------------|-----------------|--------------|---------------|-----------------------------|---------------------------------|
|   |                          | B.Ed. Co             | urse, Semest    | ter          |               | . jertgiri t                | Affix Passport<br>size Attested |
| No  |                          | Session 20.          | to 20           |              |               | Photograph                  |                                 |
| Name of Applicant :                             |                          |                      |                 | **           |               |                             |                                 |
| Father's / Guardian's /<br>Husband's Name :     |                          |                      |                 |              |               |                             |                                 |
| Father's/Guardian's /<br>Husband's Occupation : |                          |                      |                 |              |               |                             |                                 |
| Mother's name :                                 |                          |                      |                 |              |               |                             |                                 |
| Gender:   | MF                       |                      | Med             | ium of Ins   | struction : H | E                           | 1 10 10 10 10                   |
| Class :   | Gen                      | ОВС                  | SC              | ST           | Caste :       |                             |                                 |
| Residential Background :                        | Rural                    |                      | Urban           |              |               | January III.<br>Zamitet (1) |                                 |
| If Minority Which caste:                        |                          |                      | Samgra ID No.   |              |               |                             | * - F. 1325 A                   |
| Date of Birth :                                 | 10 miles (10)            |                      | Ag Ag           | je           | Blood         | Group :                     | merike (gradi                   |
|   | Day Mont                 | h Year               |                 |              |               |                             |                                 |
| Category :                                      | Sainik                   | FF W                 | //o Hand        | dicapped     | Mino          | rity                        | Sports                          |
| Address (Permanent) :                           |                          |                      |                 | 1            |               |                             | all-pers r                      |
| Address (Local) :                               |                          | je                   |                 |              |               |                             |                                 |
| Name of the State :                             | M. P.                    | Other Stat           | te              | <i>f</i> - 1 |               |                             |                                 |
| Tel No. :                                       | 1000                     |                      | Mobile No.      |              | - 4 7 4 4     | H. W.                       | hayladadh ş                     |
| Email (If any) :                                |                          |                      | Parting and     |              |               |                             |                                 |
| Bank Account No.                                |                          |                      |                 |              |               |                             | e die Alber<br>Personalie Alber |
| Working Status :                                | Working                  | Non Working          | n Teol          | Natio        | onality:      | 2 10 June 1                 | i a in the second               |
| Aadhar No.                                      |                          |                      |                 | PAN No.      | pod. Trus     | i į Krimais                 | traini Adi <b>pa</b>            |
| Marital Status :                                | Married                  | Unmarried            |                 |              |               |                             | ,                               |
| Candidate is required to                        | select one subje         | ப<br>ect from Bach G | roup of PC I an | d PC II      |               |                             |                                 |
| METHOD OF TEACHIN                               | The second second second |                      |                 |              |               |                             |                                 |
| Maths   |                          |                      |                 |              | Geography     |                             |                                 |
| Biological S                                    | cience                   |                      |                 |              | History       |                             |                                 |
| Hindi   |                          |                      |                 | DO 11        | Commerce      | H                           |                                 |
| PC I<br>English                                 |                          |                      |                 | PC II        |               | 님                           |                                 |
| Social Scier                                    | nce                      |                      |                 |              | Physics       | . <u>.</u>                  |                                 |
| Economics                                       |                          |                      |                 |              | Chemistry     | on land                     | a santagene                     |
| Civics  |                          |                      |                 |              |               |                             |                                 |

| Mark with this Icon Candidate  | is Required  | I to select one subj  |  |                          | (Specialization)   | ):                        |  |  |
|--|--|---|--|--------------------------|--|---------------------------|--|--|
| Guidance and Counseling  |  | 2. Enviro   | cation                                   |                          |  |                           |  |  |
| 3. Health and Physical Education   |  |   | No esta                                  |                          |  | •                         |  |  |
| Exam Details from class 10th onward  | is   |   |  |                          |  |                           |  |  |
| Qualification  | %Marks   | Yr of Passing   | Enrollme                                 | nt No.                   | Board/Uni  | vessity                   |  |  |
| 1. Class 10th (High School)  |  |   |  |                          |  |                           |  |  |
| 2. Class 11th (Higher Scondary)  |  |   |  |                          | **   |                           |  |  |
| 3. Class 12th (Higher Scondary)  | r Pau  |   |  | * =                      |  |                           |  |  |
| 4. Graduation  |  |   |  |                          |  |                           |  |  |
| 5. Post Graduation   |  |   |  |                          | The state of the s |                           |  |  |
| 6. Other   |  |   |  |                          | 1.50   |                           |  |  |
|  |  |   |  |                          | Tariy :  |                           |  |  |
| I Installment  |  | II Installmen   |  |                          | III Installm   | ent                       |  |  |
| Fee Amount   | Fee Amo  | Fee Amount  |  |                          | Fee Amount   |                           |  |  |
| Date   | Date   |   |  | Date                     |  |                           |  |  |
| JTR No.  | _<br>T utr no  | UTR No.   |  |                          | UTR No.  |                           |  |  |
| Due Amount of Previous Sem.  | _  |   |  |                          |  |                           |  |  |
| ESSENTIAL DOCUMENTS: (Enclosed   | d attested co  | opies)  |  |                          |  |                           |  |  |
| If applicable Mark with this icon  |  | ot applicable write   | down N. A. in                            | given Box.               |  |                           |  |  |
| Xth Marksheet  | _  | ne Certificate  |  |                          | vit for married (  | Girls                     |  |  |
| 2. XIIth Marksheet 8. Eligibillity Certificate   |  |   |  | 13. Allotment Letter     |  |                           |  |  |
| 3. Graduation Marksheet  | 9. Migrat  | gration Certificate   |  |                          | 14. Verification Slip  |                           |  |  |
| 4. Post Graduation Marksheet   | ] 10. Trans<br>(orig   | sfer Certificate<br>inal)   |  | 15. Aadha                | r Card   |                           |  |  |
| 5. Domicile Certificate  | 11. Gap Certificate (Original)                                   |   |  | 16. PAN Card             |  |                           |  |  |
| 6. Caste Certificate   | 1  |   |  | 17. Photo                | graphs (5 Copi   | es)                       |  |  |
| I hereby declare that I have re<br>seeking admission. I fuifill the minimum<br>regard. In the event of any information<br>by the University/College at any time a<br>regulation laid down by the M. P. Govt. | ad the Prosp<br>n eligibility cr<br>being found<br>nd I shall no | iteria and I have pr<br>incorrect and misl<br>t be entitled to refu | and eligibility corrovided the necessity | cessary and didature sha | true informational to all be liable to   | on un this<br>cancellatio |  |  |
|  |  |   |  |                          |  |                           |  |  |
| Parent's Signa<br>Date   |  |   | A  | pplicant's               | Signature  |                           |  |  |
|  |  | R OFFICE USE O  | NLY                                      |                          |  |                           |  |  |
| Mr./Mrs  |  | S/o   |  |                          |  | has bee                   |  |  |
| admitted/not admitted in Class   |  | Section   |  |                          |  |                           |  |  |
|  |  | •   |  |                          |  |                           |  |  |
|  |  |   |  |                          |  |                           |  |  |
| Authorised Signature   |  |   |  |                          |  | Principa                  |  |  |